

**HUNTSVILLE TOWN NOTICE OF PUBLIC MEETING OF THE**  
**HUNTSVILLE TOWN COUNCIL, MARCH 16<sup>th</sup>, 2017**  
**7309 East 200 South, Huntsville, UT**

Public notice is hereby given that the Huntsville Town Council will hold a Regular Council meeting  
On March 16<sup>th</sup>, 2017, at the time and place set forth below to consider the following items:

**MEETING PLACE:** Huntsville Town Hall

**TIME:** 7:00 PM

- AGENDA:**
1. Call Meeting to Order – Mayor Truett.
  2. Pledge of Allegiance- by invitation.
  3. Opening Ceremony.
  4. Citizen Comments.
  5. Gage Froerer: Update on Landfill regulations.

**Council Member Reports:**

**\*Mayor Truett:**

- Discussion on RAMP Grant 2017 List and 2018 Update.
- Update on Weber County Sheriff's Department Contract.
- Department Report.

**\*Council Member Wangsgard:**

- Department Reports.

**\*Council Member Allen:**

- Department Reports.

**\*Councilmember Engstrom:**

- Discussion and/or action on proposed Ordinance 2017-03-16-1: to adopt amendments To Title 0, Title 15.6.9, and Title 15-1.
- Discussion and/or action on proposed Ordinance 2017-03-16: to adopt Title 15.8A: To add a Commercial Hotel Zone.
- Department Reports.

**\*Council Member White:**

- Discussion and/or action on Landfill.
- Department Reports.

6. Citizen Comments.
7. Council Member Presentations.
8. Approval of Town Council minutes for meeting held February 9<sup>th</sup>, 2017.
9. Approval of Work Session minutes for meeting held February 9<sup>th</sup>, 2017.
10. Approval of Bills for December, 2016.
11. Approval of Bills for January, 2017.
12. Approval of Bills for February, 2017.
13. Adjournment of Meeting.

Dated this 15<sup>th</sup> day of March, 2017.

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Gail Ahlstrom, Clerk, Recorder

Posted: Post Office  
Town Hall  
[www.huntsvilletown.com](http://www.huntsvilletown.com)  
[www.pmn.utah.gov](http://www.pmn.utah.gov)