

MINUTES OF THE HUNTSVILLE TOWN COUNCIL MEETING

Thursday, January 4th, 2018

7:00 p.m.

Huntsville Town Hall

Name	Title	Status
James A. Truett	Mayor	Present
Doug Allen	Council Member	Present
Michael Engstrom	Council Member	Present
Bill Wangsgard	Council Member	Present
Bill White	Council Member	Present
Gail Ahlstrom	Clerk/Recorder	Present
William Morris	Legal Counsel	Excused

Citizens:

Bruce Ahlstrom	Max Ferre'	Suzanne Ferre'
Ron Gault	Wendy McKay	Hudson McKay
Lt. Jeff Pledger	Brigham McKay	Beckki Endicott
John Falls	Julie Powell	Chad McKay
Emma McKay	Hannah McKay	Lucas Otay
Julio Otay	Larry Leatham	Janet Leatham

1. Mayor Truett called the meeting to order. There is a full quorum present.
2. The Pledge of Allegiance was led by Former Council Member Bruce Ahlstrom.
3. Opening Ceremony was led by CM Allen.

4. Citizen Comments:

There were none.

Council Member Allen

5. Final Department Reports:

CM Allen said he didn't have any business but wanted to make some comments. CM Allen wanted to talk about the Council Members for a minute. He knew Gail back in high school, and she is a neighbor and friend. CM Allen said if Gail wants a pickle ball court then she ought to have one. He has known Bill Wangsgard since he was a little boy, he remembers Bill from his Father's gas station. He never knew Bill as a friend, but over the past few years Bill has become a dear friend. CM Allen knew who Mike was Mike was younger than him, but he has really enjoyed the friendship that he has fostered with Mike. In a Council situation there can be contention, he and Mike haven't always agreed, but CM Allen respects Mike. Mike is a strong man. CM Allen loves watching his family grow in Huntsville. CM Allen said he first met Jim Truett when he poured concrete for him, when Jim was the new guy from California. CM Allen said Jim is a heck of a guy. CM Allen said it's been a privilege working with Jim. About half way through his term, CM Allen was upset and frustrated was going to resign from the Council, but two things happened.

His wife encouraged him to finish his term and CM White and he developed a kinship. CM White told CM Allen that this Town would fall apart without you. CM White countered that if Doug would stay on the Council he would run for Council and help him through the frustrations. ~~CM White brings professionalism to the Council and his service to the Town has been~~ exceptional. CM Allen expressed his thanks to Ramona Clapperton and Linda Laws; they have both become dear friends. CM Allen said Ron Gault has been his mentor. CM Allen will be taking over the PC Chairman job and Ron has agreed to stay on as a mentor and consultant. CM Allen expressed his appreciation, respect, and friendship for Ron. CM Allen said he hopes he has done a good job.

CM Allen would like to see Wendy make the 4th of July like it used to be. He would love to walk to the park and have breakfast with his friend and know the people there. The 4th of July should be about honoring our nation and the town. CM Allen wished Wendy good luck. CM Allen turned his thoughts to Max and Suzanne Ferre'. CM Allen wished Max good luck and good health. CM Allen said hasn't always loved this job, but he has loved being of service.

Council Member Engstrom

6. Discussion and/or action on proposed amendments to Land Use Definitions and Subdivision Regulations to eliminate and repeal private access right-of-way from the municipal code: (See Attachment #1) CM Engstrom clarified that the code has never allowed a private access road to enabled you to create frontage. There is a definition for private access roads in Title 0: Definitions, and private roads or private access is referred to in a couple of areas in Title 15. The PC thought it would be beneficial to clean this up so there would be no confusion or indication that this is something the town had. CM Engstrom went through the recommendations from the PC: Title 0: delete definitions of "Private Access right-of-way and Street, Private. In Titles 15.21.10.A: delete "or in a private road right of way", Title 15.21.13.B.12 delete "or approved private road", Title 15.25.1.8.B.7: delete "private road", and Title 15.25.3.2.D: delete "private and private access." CM Engstrom reiterated that there never was a mechanism in place for a private access road in the code. **CM Engstrom motioned to amend the ordinances as explained.** CM White seconded. All votes aye. Motion passed.

VOTES: APPROVED	
AYES:	Mayor Truett Council Member Allen Council Member Engstrom Council Member Wangsgard Council Member White
NAYS:	
EXCUSED:	

7. Discussion and/or on Parkinson's Subdivision: (See Attachment #2)

CM Engstrom reported that the PC as reviewed the Parkinson's Final Subdivision proposal and have recommended that the TC accepts the subdivision as presented. A couple of items were discussed during the PC meeting held on December 28, 2017.

Item one was about the secondary water system and whether the lines could be looped through Gary Anderson's property easement along 6800 E. The new line will line up with the existing line that runs through there now. They will need to install a 6' line to finish the loop. This should benefit the citizens at the west end of town by fixing pressure issues they are having. New water lines will connect and line up with the existing right of way. There will be a small jog at the intersection. They have worked to maintain positive natural drainage to the north. They adjusted the slope of the road to a maximum of 3%. They will be adding two new fire hydrants to maintain spacing of fire hydrants. The secondary water line will run along the west side of the road and the culinary water line on east side. Mayor Truett stated that there is terrible secondary water pressure in that neighborhood, hopefully this will improve that. Mayor Truett asked about the access to this subdivision. Access will be from 200 N.

CM Allen said Larel Parkinson was forced to follow ever regulation for a major subdivision; he did everything the PC asked of him. CM Allen wished Larel success with his development. CM Engstrom commented that the PC has been working on this subdivision for almost a year. **CM Engstrom motioned to accept the Parkinson's Subdivision as designed.** CM Allen seconded. Mayor Truett abstained from the vote.

VOTES: APPROVED	
AYES:	Council Member Doug Allen Council Member Mike Engstrom Council Member Bill Wangsgard Council Member Bill White
NAYS:	
ABSTAINED:	Mayor Jim Truett
EXCUSED:	

8. Final Department Reports:

CM Engstrom said it's been a pleasure serving on the TC. He has learned a lot. There is frequently dirty work but it's been a good experience. CM Engstrom has enjoyed working with the Council Members and plans to continue to serve on the Planning Commission.

9. Approval of Bills for November, 2017:

CM Engstrom motioned to approve the Bills for November, 2017, as prepared. CM Wangsgard seconded. All votes aye. Bills were approved.

10. Approval of Town Council minutes for meeting held December 14th, 2017:

CM White motioned to approve the Town Council minutes for December 14th, 2017, as prepared. CM Wangsgard seconded. All votes aye. Minutes were approved.

Mayor Truett said the Council feels the same way about CM Allen; it's been his honor to have these Council Members sitting beside him. Both of these men have become good friends of his. Both Doug and Mike will be close by serving on the PC, so we aren't really losing them.

Mayor Truett presented CM Doug Allen and CM Mike Engstrom with their checks for \$1 per year for their service on the Town Council.

11. SWEARING IN CEREMONY

Gail Ahlstrom swore in the new members of the Council: Wendy McKay, Max Ferre' as Council Member's and Jim Truett as Mayor.

Sheriff's Office Report:

Mayor Truett introduced Lt. Jeff Pledger he will be taking over Lt. Talbot's duties. Lt. Pledger stated that he was worked with the Sheriff's Department for 22 years. This was not a forced transfer; Lt. Pledger asked to be transferred to the Ogden Valley.

12. Discussion on Town Council Meeting Schedule Ordinance for 2018: (See Attachment #3)

Mayor Truett asked the Council if Thursday is a good night for them. **Mayor Truett motioned that the TC will continue to meet on the 1st and 3rd Thursdays of each month for the 2018 year.** CM Wangsgard seconded. All votes aye.

VOTES: APPROVED	
AYES:	Mayor Jim Truett Council Member Bill White Council Member Bill Wangsgard Council Member Wendy McKay Council Member Max Ferre'
NAYS:	
EXCUSED:	

13. Discussion and/or action on Council Member Assignments for 2018: (See Attachment #4)

Mayor Truett went through the new Council Member assignments for 2018. CM White responsibilities will be: Town building official, building permits department, business licenses, PC liaison, Ordinance enforcement, zoning & ordinances, 4th of July team member, land use permit inspector, culinary water department, and Mayor Pro Tempe. CM Wangsgard will be over: Mosquito Abatement, parks department, sports & rec., emergency preparedness, Ogden Valley Pathways liaison, 4th of July team member, town clean-up, ice rink coordinator, and Huntsville Waterworks Board liaison. CM McKay will be over: newsletter/public relations, town website, Town event coordinator, 4th of July coordinator, TV translator liaison, W.C. Art Council liaison, tree Committee, History Dept., animal shelter liaison, animal control liaison, and museum coordinator. CM Ferre' assignment will be: Huntsville Marathon liaison, excavation permits, town shop organizer, town building facilities/crew manager, truck & equipment maintenance director, and 4th of July team member, road department, snow removal, and cemetery. Mayor Truett's assignments are: General Admin., financial/personnel/legal, public safety, WACOG rep., WACOG Vice Chair, W.C. Sheriff Dept. liaison, Fire District board member, special projects, Forest Service liaison, and landfill. Mayor Truett asked the Council if they were ok with their assignments. They were in agreement.

Mayor Truett motioned that the Council accepts their assignments for 2018 as presented. CM White seconded. All votes aye.

VOTES: APPROVED	
AYES:	Mayor Jim Truett Council Member Bill White Council Member Bill Wangsgard Council Member Wendy McKay Council Member Max Ferre'
NAYS:	
EXCUSED:	

14. Appointments: (See Attachment #5)

Mayor Truett went through the appointed positions. Gail Ahlstrom-Town Clerk, Ramona Clapperton-Billing Clerk, Linda Laws-Treasurer, Brett Allen-TV Translator, Bill Wangsgard-Mosquito Abatement, William Morris-Town Attorney, Mayor Truett-Fire District Board, and Scott Richardson-Culinary Water. Historians: Velma Ahlstrom, Sheryl Andrews, and Lavon Allen. Planning Commissioners: Doug Allen, Rex Harris, Sandy Hunter, Mike Engstrom, Blake Bingham, Liz Poulter and Ron Gault will serve as an Advisor. Appeals Authority: Steve Songer, Rod Layton, Bruce Ahlstrom, Artie Powell and Dawson Hedges. **CM Wangsgard motioned to approve the appointments as presented.** CM White seconded. All votes aye. Motion passed.

VOTES: APPROVED	
AYES:	Mayor Jim Truett Council Member Bill White Council Member Bill Wangsgard Council Member Wendy McKay Council Member Max Ferre'
NAYS:	
EXCUSED:	

15. Discussion and/or action on Contract with Econo Waste for a \$.50 increase per garbage can: (See Attachment #6) Mayor Truett stated that Econo Waste has not raised their fees for 6 years. They would like to increase our garbage rates by \$.50. Econo Waste has done all of the garbage for the Huntsville Marathon for the past couple of years at no charge. Mayor Truett motioned that the Town agrees with Econo Wastes request to increase garbage rates by \$.50 as presented. CM McKay seconded. All votes aye. Motion passed.

VOTES: APPROVED	
AYES:	Mayor Jim Truett Council Member Bill White Council Member Bill Wangsgard Council Member Wendy McKay Council Member Max Ferre'
NAYS:	
EXCUSED:	

16. Department Reports.

Mayor Truett had nothing more to report.

Council Member Wangsgard

17. Department Reports:

CM Wangsgard reported that Mosquito Abatement plans to visit the Town more often this year. Mosquito Abatement plans to build onto their building this year. They received bids on the new building; one of the bids was from Wadman Corp. CM Wangsgard explained to them that when the Boy Scout Camps needed improvements, Wadman's would do anything they could to help them out. Wadman Corp. was selected for their project.

Council Member White

18. Department Reports:

CM White reported that he has been helping with the ice rink, but that is no longer his responsibility. There are local kids are on call to rent skates and they get to keep the money. Skate rentals are \$3 a pair. Jake Songer told CM White that things are working well. CM McKay said the RAMP grants are due; each municipality can receive one major and three EZ grants. She suggested that the town apply for a RAMP grant for an ice skate sharpener; she thinks the Town can get a decent sharpener for about \$1200. The deadline for the RAMP grants is in 8 days. CM White mentioned that Mike Malmberg is an attorney, and he expressed his concerned that the Town might be increasing its liability by getting into skate rentals. There are signs at the rink that say "skate at your own risk". Chad McKay suggested closing the ice rink on Sunday's due to parking issues. CM White reported that they rented 50 pair of skates last Saturday.

19. Citizen Comments:

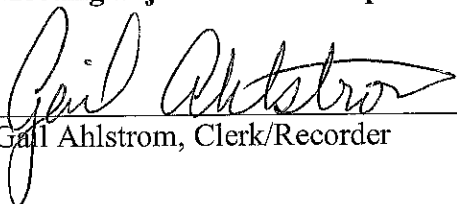
There were none.

20. Council Presentations:

Mayor Truett mentioned that John and Mary Jane Markle have a machine that you drag behind a snowmobile that makes cross country skiing tracks. They made some tracks on the school property and the park.

21. CM White motioned to adjourn the meeting. CM Ferre' seconded. All votes aye.

Meeting adjourned at 8:20 p.m.


Gail Ahlstrom, Clerk/Recorder



(12) month period, and crops, vegetation forage growth, or post-harvest residues are not sustained in the normal growing season over any portion of the lot or facility. Two or more animal feeding operations under common ownership are considered to be a single feeding operation if they adjoin each other, if they use a common area, or if they use a common system for the disposal of wastes.

- B. **Animal Unit:** A unit of measurement for an animal feeding operation calculated by adding the following numbers; the number of slaughter and feeder cattle multiplied by 1.0, plus the number of mature dairy cattle multiplied by 1.4, plus the number of swine weighing over 55 pounds multiplied by 0.4, plus the number of sheep multiplied by 0.1, plus the number of horses multiplied by 2.0.
- C. **Extremely Hazardous Substances:** Those substances which are identified in the Sec. 302(EHS) column of the "TITLE III LIST OF LISTS - Consolidated List of Chemicals Subject to Reporting Under SARA Title III," (EPA 560/4-91-011). A copy of this document may be obtained from: Section 313 Document Distribution Center, P.O. Box 12505, Cincinnati, OH 45212.
- D. **Potential Contamination Source:** Any facility or site which employs an activity or procedure which may potentially contaminate ground water. A pollution source is also a potential contamination source.
- E. **Public Water System:** A system, either publicly or privately owned, providing water for human consumption and other domestic uses, which:
 - a. Has at least 15 service connections, or
 - b. Serves an average of at least 25 individuals daily at least 60 days out of the year.
 Such term includes collection, treatment, storage and distribution facilities under control of the operator and used primarily in connection with the system. Additionally, the term includes collection, pretreatment or storage facilities used primarily in connection with the system but not under such control.
- F. **Sanitary Landfill:** A disposal site where solid wastes, including putrescible wastes, or hazardous wastes, are disposed of on land by placing earth cover thereon.
- G. **Sanitary Sewer Line:** A pipeline that connects a residence or other building with a sanitary sewer.
- H. **Septic Tank/Drain-field System:** A system which is comprised of a septic tank and a drain field which accepts domestic wastewater from buildings or facilities for subsurface treatment and disposal. By their design, septic tank/drain field system discharges cannot be controlled with design standards.
- I. **Spring:** The ground surface outlet of a natural underground spring including Spring collection and control boxes, valves, piping and other attachments.
- J. **Storm Water Infiltration Structure:** A structure that is intended to discharge storm water so that it infiltrates groundwater.
- K. **Underground Storage Tanks:** Underground tanks used for the storage of gas, oil, or other hazardous substances.
- L. **Wellhead:** The physical structure, facility, or device at the land surface from or through which groundwater flows or is pumped from subsurface, water-bearing formations.

Potential Contamination Source: any facility or site, which employs an activity or procedure, which may potentially contaminate ground water. A pollution source is also a potential contamination source.

Potentially Dangerous Animal: any animal that, with or without provocation, chases or approaches a person upon the streets, sidewalks, or any public grounds, in a threatening or menacing fashion, or apparent attitude of attack, or any animal with a known propensity, tendency or disposition to attack with or without provocation. In addition a potentially dangerous animal is any animal, that because of witnessed and documented action, is believed capable of causing injury, or otherwise posing a threat to the safety of humans or domestic animals (see also "vicious animal").

Principal Building: (see Building, Main).

Principal Use: (see Use, Main).

Private: for use by the occupant, his friends, and guests, and not for the purpose of remuneration, hire, or sale, or any other commercial use nor use by an ad hoc informal association or group for the purpose of circumventing this limitation.

Private Access Right-of-Way: an easement of not less than thirty-three (33) feet wide reserved by dedication unto the subdivider or lot owners to be used as private access to serve the lots platted within the subdivision and

complying with the adopted street cross section standards of Huntsville Town and maintained by the subdivider or other private agency.

Private Liquor Club: a private non-profit association organized pursuant to the provisions of the State of Utah Liquor Control Act, Title 16, Chapter 6, which (a) is organized for the main purpose of on-premises consumption of liquor by the membership; (b) maintains a board or committee authorized to control and conduct the business and social affairs of the association; and is frequented only by members who are regular dues paying persons with full club privileges and their duly authorized guests.

Property Owner: Person or Persons who have legal title to property and/or equitable interest in the property, or the ranking official or agent of a company having legal title to property and/or equitable interest in the property.

Protection Strip: a strip of land bordering both the boundary of a subdivision and a street within the subdivision for the purpose of controlling the access of property owners abutting the subdivision to the street.

Protective Custody: having been received into the care of Weber County Animal Control and welfare or any authorized agent or representative thereof.

Provider: an Operator, Infrastructure Provider, Reseller, System Lessee, or Public Utility Company.

Public: buildings or uses owned or operated by a branch of the Government or governmental entity and open to the public, such as Libraries, School, Parks, other than private facilities.

Public Nuisance

- A. A public nuisance is a crime against the order and economy of Huntsville Town and consists in unlawfully doing any act or omitting to perform any duty, which act or omission either:
1. Annoys, injures, or endangers, the comfort, repose, health, or safety of the public.
 2. Unlawfully interferes with, obstructs, or tends to obstruct or renders dangers for passage, any lake, stream, canal, or basin, or any public park, square, street or highway.
 3. In any way renders residents insecure in life or the use of their property.
 4. Garbage – Household waste, food waste, all animal and vegetable refuse from kitchens or residences, hotels, cafes, restaurants and places where food is prepared for human consumption, including all animal and vegetable refuse from such kitchens, the materials in which such food products are packaged, and also all condemned, or decayed or unsound vegetables, meats, fish, fruit and all waste an offal there from markets, stores and factories and any other manner of refuse, rubbish, rotting hay, or trash which in and of itself has no value.
 5. Junk – All discarded metals, scrap metals, iron, glass, paper, wood, building materials, plastics, fiberglass which may have value second hand but not in its present condition, unused or discarded bicycles, tricycles or other recreational vehicles or parts therefore, waste paper products, unused or discarded building materials, machinery or machinery parts, lumber, accumulations of dirt, gravel, ashes, or fire remains, or any inoperable or abandoned vehicles, parts, or any other waste materials.
 6. Inoperable or Abandoned Vehicle – Includes any trailer, semi-trailer or motor vehicle not currently registered and licensed in this state or another state, that cannot be operated in its existing condition because the parts necessary for operation such as, but not limited to, tires, windshield, engine, drive train, driver's seat, steering wheel or column, gas or brake pedals are removed, destroyed, damaged, deteriorated, or nonconforming.
- B. An act which affects the public in any of the ways specified in this section is still a nuisance regardless if the extent of annoyance or damage inflicted on individuals is unequal.

Public Nuisance Animal: any animal which violates the provisions of this Title as defined or the title on Nuisance generally and:

- A. Causes damage to the property of anyone other than its owner;
- B. Causes unreasonable odors;
- C. Causes unsanitary conditions, either for the animal(s) or person(s) living nearby;

includes the first permanent framing or assembly of the structure or any part thereof on its piling or foundation. For manufactured homes not within a manufactured home park or manufactured home subdivision, "start of construction" means the affixing of the manufactured home to its permanent site. For manufactured homes within manufactured home parks or manufactured home subdivisions, "start of construction" is the date on which the construction of facilities for servicing the site on which the manufactured home is to be affixed (including, at a minimum, the construction of streets, either final site grading or the pouring of concrete pads, and installation of utilities) is completed. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

Stockyard: a commercial operation consisting of yards and enclosures where livestock are kept temporarily for slaughter, marketing or shipping, together with necessary offices, chutes, loading and unloading pens and railroad facilities.

Story: the space within a building included between the surface of any floor and the surface of the ceiling next above.

Stray: any animal, found running at large, whose owner cannot be found after a reasonable search.

Stream Corridor: the water's passageway defined by the stream's ordinary high watermark.

Streams: the flow of water on land, excluding ditches and canals constructed for irrigation and drainage purposes, that flow year around or intermittently during years of normal rainfall.

Street Banner Sign: any banner sign which is stretched across and hung over a public right-of-way.

Street: alleys, roads, public ways, public squares, sidewalks, gutters and culverts, crosswalks, intersections, edges of roads from the roadway to the property line.

Street: A thoroughfare which has been dedicated or abandoned to the public and accepted by proper public authority or a thoroughfare not less than Sixty-six (66) feet wide which has been made public by right of use and which affords the principal access to the abutting property.

A. **Street, Major:** A street, existing or proposed, which serves or is intended to serve as a major traffic-way, and is designated on the Master Street Plan as a controlled-access highway, major street, parkway or other equivalent term to identify those streets comprising the basic structure of the Street Plan. A major street shall be not less than ninety-nine (99) feet wide.

B. **Street, Minor²:** A street, existing or proposed, which serves or is intended to serve a localized traffic-way within a subdivision and not a through street, and which is the main means of access to the major street system. A minor street shall be not less than sixty-six (66) feet wide.

~~C. **Street, Private:** A thoroughfare which has not been reserved by dedication or abandonment to the public.~~

D. **Cul-de-sac:** A minor terminal street provided with a turnaround of a 100 foot diameter right of way and a paved surface of no less than 80 foot diameter.

Streets: includes both hard-surfaced and other surfaces including alleys, roads, public ways, public squares, sidewalks, gutters and culverts, crosswalks, intersections, edges of roads from the roadway to the property line. (Title 16)

Structural Alterations: any change in supporting members of a building or structure, such as bearing walls, columns, beams or girders.

Structure: anything constructed or erected, which requires location on the ground or attached to something having a location on the ground.

² Amended: Street, Collector to Street Minor. B. added, within a subdivision and not a through street. C. Deleted second sentence. D. added, right of way and a paved surface of no less than 80 foot diameter.

otherwise transferred to Huntsville Town or its designate. Huntsville Town may also require the developer of the subdivision which the detention and/or retention facility serves, to form a Homeowners Association of all homes proposed in the subdivision with Articles of Incorporation filed with the Department of Commerce, Division of Corporations. Provision shall be made in said Association for the contracting with the Huntsville Town Engineer to do periodic inspections and maintain the drainage facilities. The Huntsville Town Engineer shall approve such inspection schedules. The purpose of the Association shall be to own and maintain the detention and/or retention facility in satisfactory condition as specified by the Huntsville Town Engineer. In such cases, Huntsville Town shall be granted an easement over the detention/retention facilities to guarantee such facilities will remain and be used as intended for storm water detention purposes.

No private streets are allowed.

D. ~~Street Grading and Surfacing.~~ All public and private streets and private access rights-of-way shall be graded and surfaced in accordance with the Public Works Standards and Technical Specifications of Huntsville Town, and with approval by the Huntsville Town Engineer.

E. Curbs and Gutter. Curbs and gutters may be required on existing and proposed streets, where in the opinion of the Huntsville Town Planning Commission and the Huntsville Town Engineer, they will be necessary to remove surface water, or for safety or other reasons. Curb and Gutter shall be installed by the subdivider in subdivisions along the abutting Utah State Highways if required by Utah State Department of Transportation.

Many, if not most, areas of Huntsville Town are rural in nature and the installation of curb and gutter is not preferred. In general, curb and gutter is preferred only in newly developed commercial zones.

F. Sidewalks. Sidewalks may be required by the Huntsville Town Planning Commission for reasons of safety and public welfare, or where the proposed subdivision is located within student walking distance, as established by the School District. In subdivisions where the average lot width is one hundred fifty (150) feet or more and not within walking distances of schools, sidewalks may not be required. Huntsville Town will not waive sidewalk requirements on state highways unless the Utah State Department of Transportation has waived the sidewalk requirement. If a letter is provided by the Utah State Department of Transportation for a waiver, then a deferral agreement may be approved by the Planning Authority and the Huntsville Town Engineer. Approved walking paths may be substituted for sidewalks.

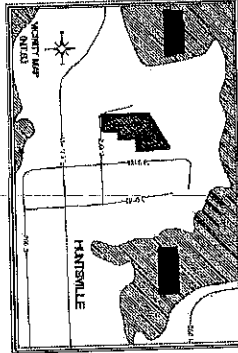
G. Street Monuments. Permanent street monuments shall be accurately set and established at such points as are necessary to precisely establish all property lines. Street Monuments shall be of a type specified in the Public Work Standards and Technical Specifications, and approved by the Huntsville Town Engineer and/or the approved Surveyor.

H. Street Trees. Street trees shall be planted by the subdivider when so required by the Huntsville Town Planning Commission and of a variety and location as approved by the Huntsville Town Planning Commission.

I. Street Signs. Street signs shall be installed by the subdivider at all locations as designated by the Huntsville Town Planning Commission, the Huntsville Town Council, and the Huntsville Town Engineer. Such signs shall be of such a type and of such material as shall be prescribed by the Huntsville Town Engineer. The Huntsville Town Planning Commission and/or the Huntsville Town Council shall have the option to install such signs and charge such costs to the subdivider.

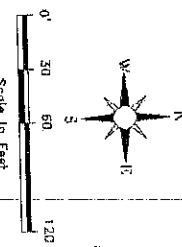
J. Fencing or piping of Canals, etc. A solid board, chain link, or other non-climbable fence not less than five (5) feet in height shall be installed on both sides of existing irrigation ditches or canals which carry five cubic feet per second (5 cfs) or more of water, or bordering open reservoirs, railroad rights-of-way or non-access streets, and which are located within or adjacent to the subdivision, except where the Huntsville Town Planning Commission determines that park areas including streams or bodies of water shall remain unfenced. Fencing or piping of Canals etc., shall not be required on subdivisions of three (3) or fewer lots, or where canals, are located six-hundred (600) ft. from the homes. The Huntsville Town Planning Commission may also recommend to the Huntsville Town Council that the ditch be piped, with the size of the pipe to be determined by the Irrigation Company and the Huntsville Town Engineer.

PARKINSON SUBDIVISION
AMENDING LOT 1 MOUNTAIN WATERS SUBDIVISION LOTS 1 AND 2 AND AMENDMENT AND ADDITIONAL LANDS
A PART OF THE SOUTHEAST QUARTER OF SECTION 12, AND NORTHEAST QUARTER OF SECTION 3
TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
HUNTSMVILLE TOWN, WEBER COUNTY, UTAH
NOVEMBER 2017

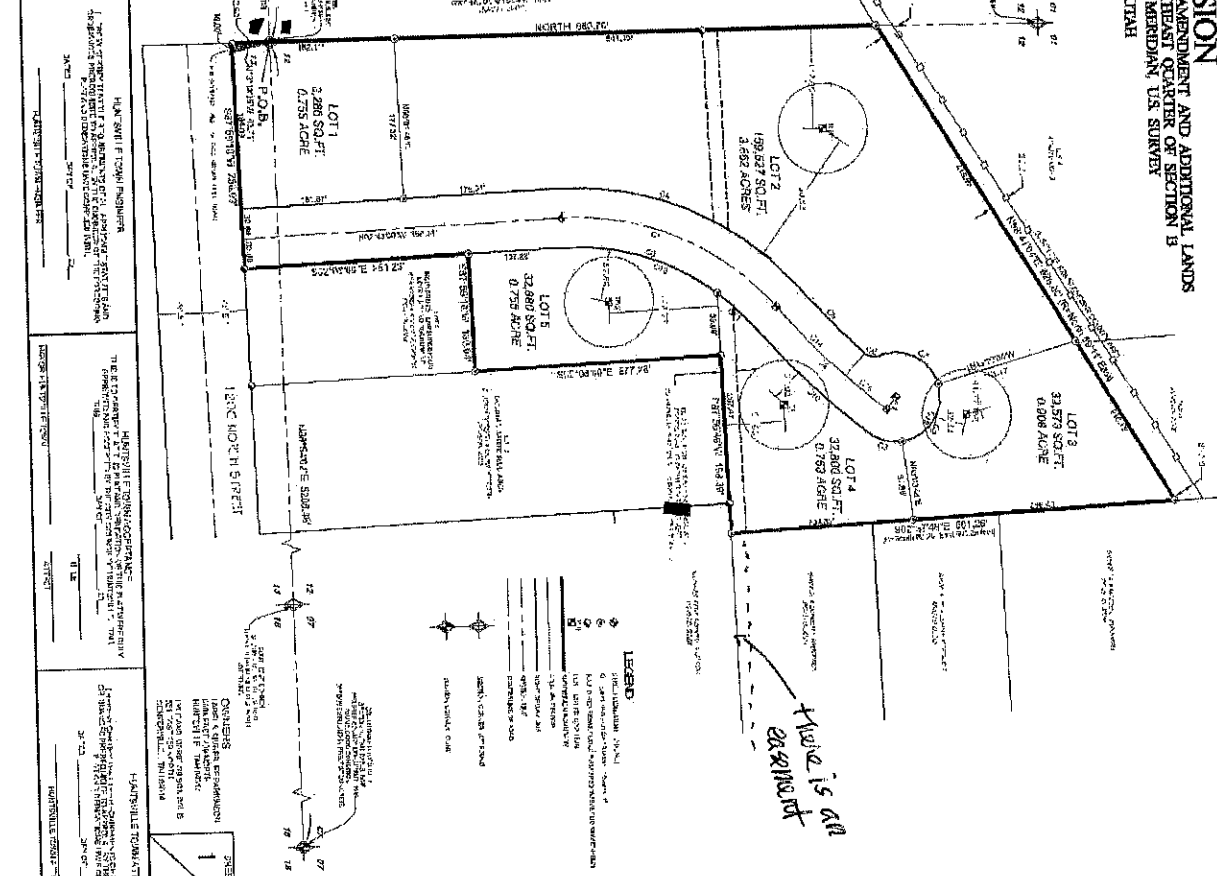


PLANETABLE

PLANETABLE	DESCRIPTION	DATE
1	Original Plat	11/13/2017
2	Amendment	11/13/2017
3	Correction	11/13/2017
4	Amendment	11/13/2017
5	Correction	11/13/2017
6	Amendment	11/13/2017
7	Correction	11/13/2017
8	Amendment	11/13/2017
9	Correction	11/13/2017
10	Amendment	11/13/2017
11	Correction	11/13/2017
12	Amendment	11/13/2017
13	Correction	11/13/2017
14	Amendment	11/13/2017
15	Correction	11/13/2017



HEALTH DEPARTMENT
PLANNING DEPARTMENT
ZONING DEPARTMENT



HUNTSMVILLE TOWN
HUNTSMVILLE TOWN BOARD
RESOLUTION NO. 1

WEBER COUNTY RECORDER
RECORD DATE
RECORD NUMBER

LEGEND

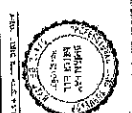
- 1. Shaded Area: Existing Survey
- 2. Dashed Line: Proposed Survey
- 3. Solid Line: Boundary of Lot
- 4. Arrow: Direction of Survey
- 5. Circle with Center: Point of Beginning

Handwritten note: "This is all" and "Amendment"

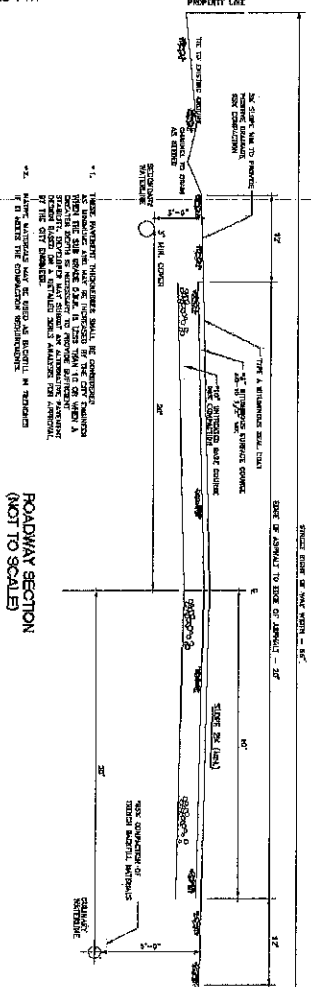
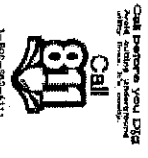
OWNERS DEDICATION
 I, [Name], being the owner of the above described land, do hereby dedicate the same to the public for the purpose of [purpose].

ACKNOWLEDGMENT
 I, [Name], the undersigned, being the owner of the above described land, do hereby acknowledge that I have read the contents of the foregoing instrument and that I understand the nature and consequences of the same, and that I execute the same voluntarily, without any fraud, coercion, or undue influence, and that I am not a minor, an idiot, or an insane person, and that I am not under any legal disability.

AS-SUVEYED DESCRIPTION
 This plan, as hereinafter described, is subject to the provisions of the laws of the State of Utah, and the provisions of the Constitution of the State of Utah, and the provisions of the Constitution of the United States, and the provisions of the laws of the State of Utah, and the provisions of the Constitution of the State of Utah, and the provisions of the Constitution of the United States.

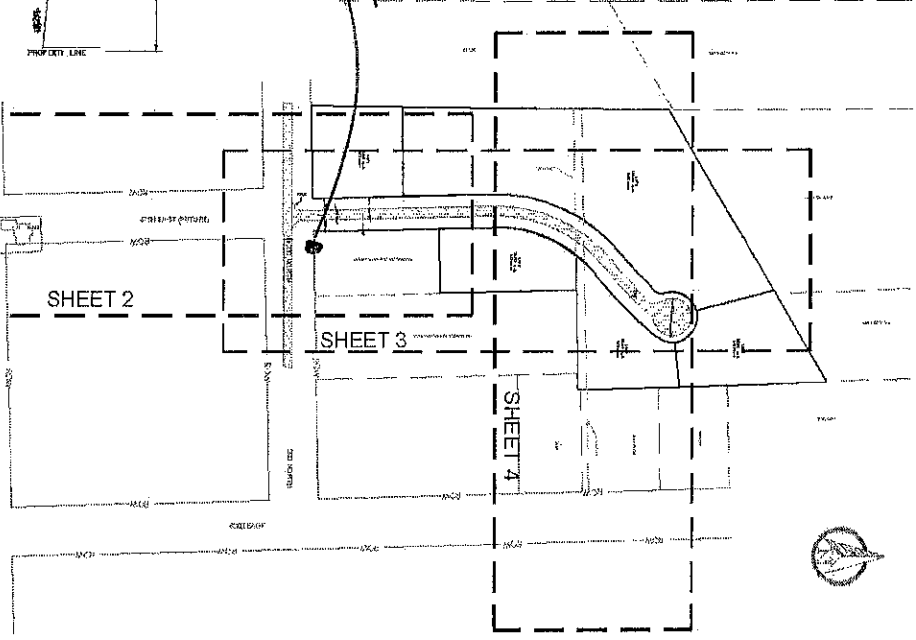


- GENERAL NOTES:**
1. ALL ROAD WORK TO BE DONE ACCORDING TO HUNTSVILLE CITY STANDARDS.
 2. ALL CULINARY WATER WORK TO BE DONE TO HUNTSVILLE TOWN WATER SYSTEM STANDARDS.
 3. ALL SECONDARY WATER WORK TO BE DONE TO THE SECONDARY WATER PROVIDER'S STANDARDS.
 4. CALL BLUE STAKE BEFORE DIGGING. 1-800-862-4111
 5. CAUTION NOTICE TO CONTRACTOR The contractor is specifically cautioned that the location and/or elevation of existing utilities as shown on these plans are based on records of the various utility companies and, where possible, measurements taken in the field. The information is not to be relied on as being exact or complete. The contractor must call the appropriate utility company at least 48 hours before any excavation to request exact field location of utilities. It shall be the responsibility of the contractor to relocate all existing utilities which conflict with the proposed improvements shown on the Plans.
 6. PRIVATE ENGINEER'S NOTICE TO CONTRACTORS
The Contractor agrees that he shall assume sole and complete responsibility for job site conditions during the course of construction of this project, including safety of all persons and property; that this requirement shall apply continuously and not be limited to normal working hours; and that the contractor shall defend, indemnify, and hold the owner and the engineer harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting for liability arising from the sole negligence of the owner or the engineer.



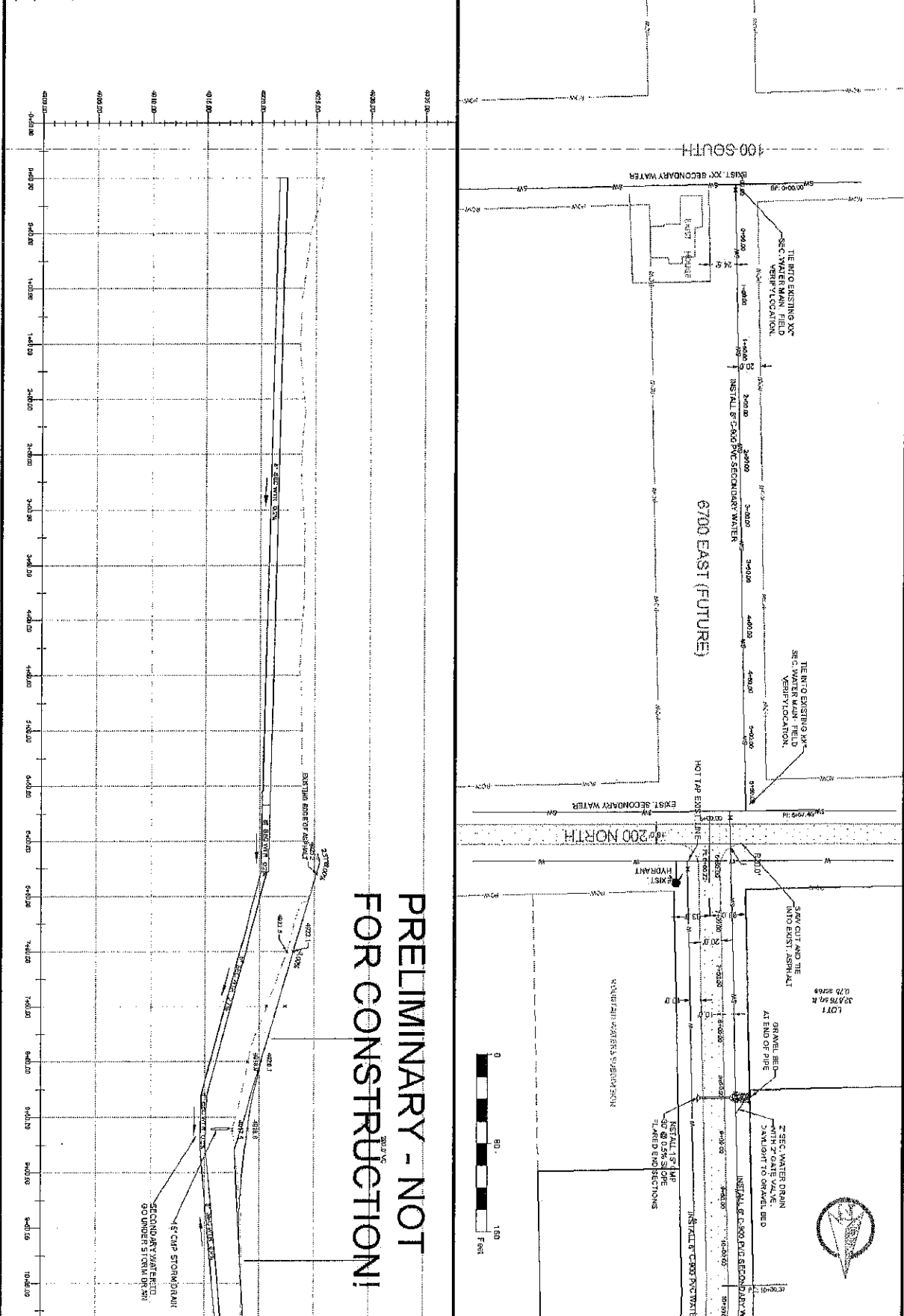
fire hydrant

PRELIMINARY - NOT FOR CONSTRUCTION!



1 4	PARKINSON SUBDIVISION		SCALE: 1" = 100'		
	6700 EAST		DATE: NOV 2017		
OVERALL UTILITY PLAN		DESIGN: BP		DRAWN: BD	
HUNTSVILLE TOWN, WEBER COUNTY, UTAH		CHECKED:		DWG:	

1/30/2017 1:59:33 PM



PRELIMINARY - NOT FOR CONSTRUCTION!

PARKINSON SUBDIVISION

6700 EAST

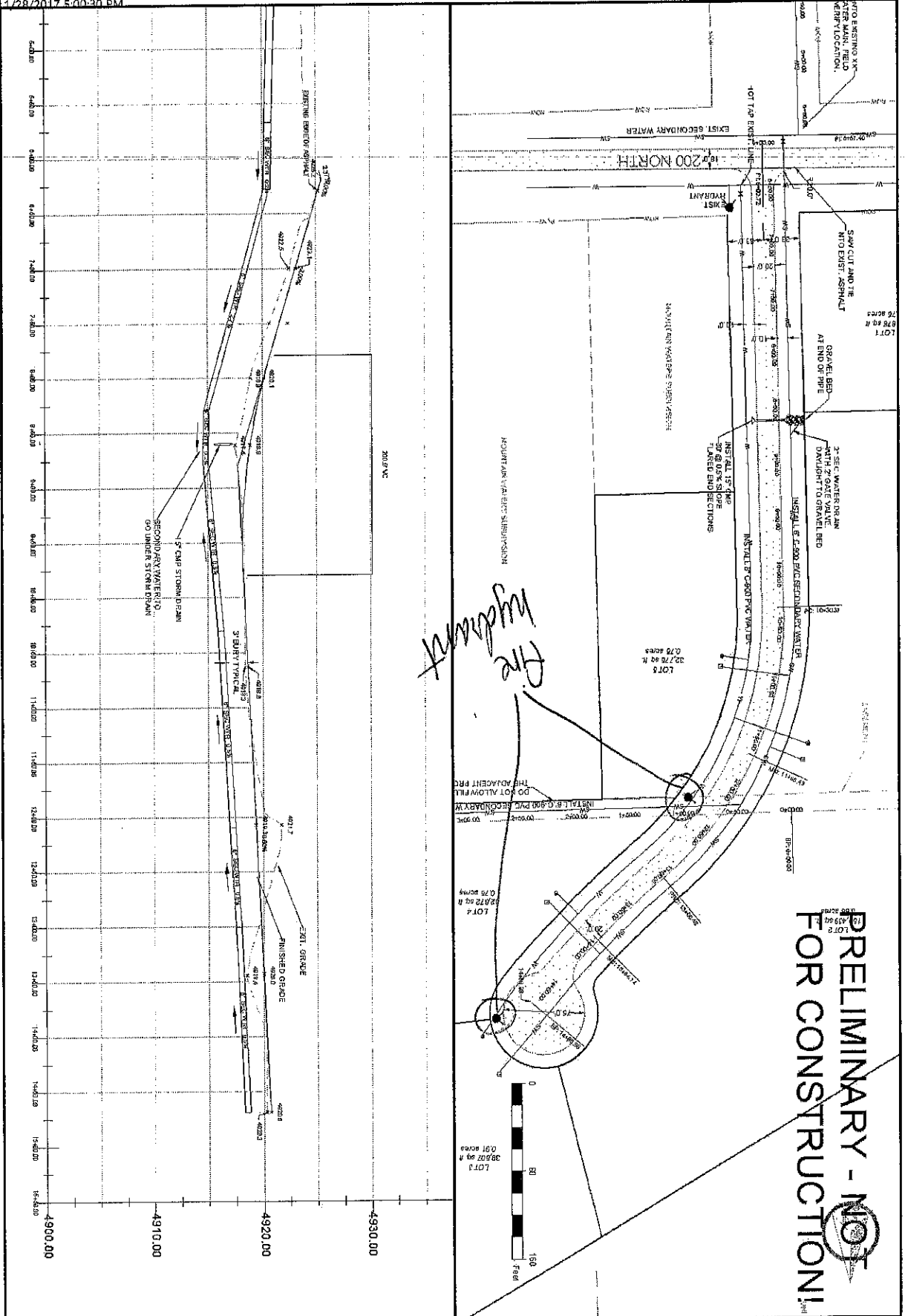
PLAN AND PROFILE

HUNTSVILLE TOWN, WEBER COUNTY, UTAH

DATE	DESCRIPTION

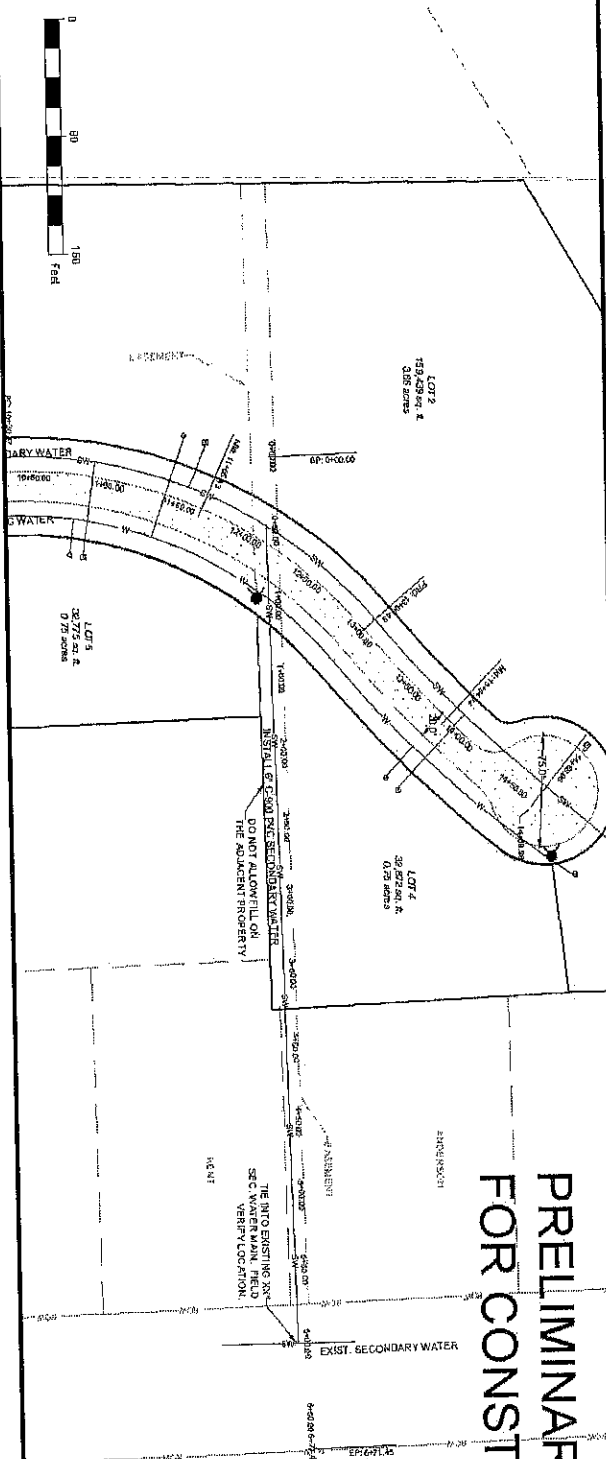
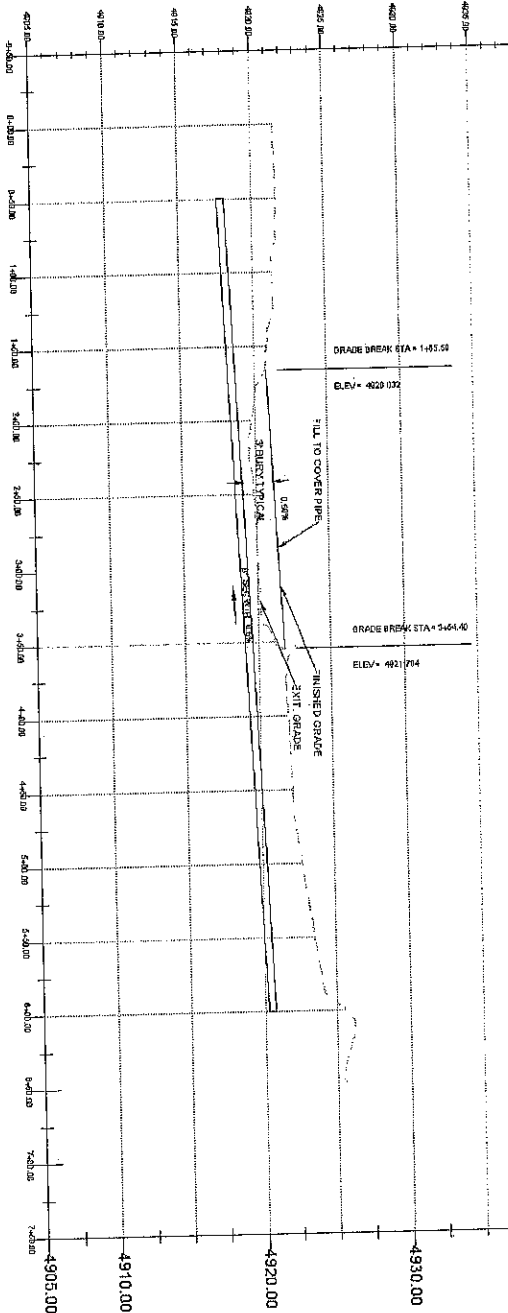
SCALE: 1" = 20'
 DATE: NOV 2017
 DESIGN: RD
 DRAWN: RD
 CHECKED: DVC

2
 4



PRELIMINARY - NOT FOR CONSTRUCTION!

<div style="border: 1px solid black; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center;"> 3 4 </div>	PARKINSON SUBDIVISION 6700 EAST PLAN AND PROFILE HUNTSVILLE TOWN, WEBER COUNTY, UTAH	REVISIONS DATE DESCRIPTION	SCALE: 1" = 80' DATE: NOV 2017 DESIGN: BB DRAWN: BB CHECKED:
	DWG:	DATE:	DESCRIPTION:



PRELIMINARY - NOT FOR CONSTRUCTION!

PARKINSON SUBDIVISION
 6700 EAST
 PLAN AND PROFILE
 HUNTSVILLE TOWN, WEBER COUNTY, UTAH

REVISIONS	
DATE	DESCRIPTION

SCALE	1" = 80'
DATE	NOV 2017
DESIGN	BP
DRAWN	BP
CHECKED	

4
 4

PUBLIC NOTICE OF REGULAR MEETINGS SCHEDULE
FOR HUNTSVILLE TOWN COUNCIL 2018

Pursuant to section 52-4-6 of the Utah Code, the Town of Huntsville hereby gives notice that the Town Council will hold its regular Town Council Meetings for the 2018 calendar year on the first and third Thursday of each month. The regular meetings begin at 7:00 p.m. and are held in the Huntsville Town Hall located at 7309 East 200 South, Huntsville, Utah.

All Town Council Meetings and Work Sessions are open to the public unless closed pursuant to section 52-4-4 and 52-4-5 of the Utah Code relative to the applicable provisions of the Utah Open Meetings Act. Special or emergency meetings in addition to those specified may be held, as circumstances require. A minimum of 24 hour notice will be given for such meetings.

In accordance with the Americans with Disabilities Act, the Town of Huntsville will accommodate reasonable requests to assist the disabled to participate in the meetings. Request for assistance can be made by calling the Town Hall at 801-745-3420, and leaving a voice message, at least 48 hours in advance of the meeting to be attended.

Scheduled regular Town Council Meeting dates for the 2018 calendar year are as follows:

January 4	July 5
January 18	July 19
February 1	August 2
February 15	August 16
March 1	September 6
March 15	September 20
April 5	October 4
April 19	October 18
May 3	November 1
May 17	November 15
June 7	December 6
June 21	December 20

Dated this 4th day of January 2018.

Gail Ahlstrom, Clerk/Recorder

COUNCIL MEMBER ASSIGNMENTS 2018

Mayor Jim Truett	Council Member Bill Wangsgard
General Administration	Mosquito Abatement Board
Financial, Personnel, Legal	Parks Department
Public Safety	Sports & Recreation Department
WACOG Representative	Emergency Preparedness CERT Coordinator
WACOG Vice Chairman	Ogden Valley Pathway's Liaison
Weber County Sheriff Dept. Liaison	4th of July Team Member
Fire District Board Member/Treasurer	Town Clean-up Organizer
4th of July Team Member	Ice Rink Coordinator
Huntsville Marathon Board Member	Huntsville Water Works Board Liaison
Special Projects	
Forest Service Liaison	
Landfill Department	

Council Member Bill White	Council Member Wendy McKay
Town Building Official	Newsletter/Town Public Relations
Building Permits Department	Town Web Site
Business Licenses	Town Event Coordinator/ Liaison
Planning Commission Liaison	4th of July Coordinator
Ordinance Enforcement	TV Translator Liaison
Zoning & Ordinances	Weber County Art Council Liaison
4th of July Team Member	Tree Committee Representative
Land Use Permit Inspector	History Department
Culinary Water Department (Admin/Legal)	Animal Shelter Liasison
Mayor Pro-Tempe	Animal Control Liaison
	Museum Coordinator

Council Member Max Ferre
Huntsville Marathon Liaison
Excavation Permit/Utilities/Blue Stakes
Town Shop Organizer
Town Building Facilities/Crew Manager
Truck & Equipment Maintenance Director
4th of July Team Member
Road Department
Snow Removal
Cemetery Department (Memorial Day)

APPOINTED POSITIONS 2018

Gail Ahlstrom	Clerk	801-791-0914	gailahlstrom@hotmail.com
Ramona Clapperton	Billing Clerk	801-920-9424	rsky10@yahoo.com
Linda Laws	Treasurer	801-624-0197	lblaws@gmail.com
Mayor Jim Truett	Fire District Board	801-540-2083	jim.truett@millerwelds.com
Brett Allen	TV Translator	801-244-3296	
Bill Wangsgard	Mosquito Abate.	801-745-3047	billwangsgard41@gmail.com
William Morris	Town Attorney	801-627-7213	morrisut@gmail.com
Scott Richardson	Culinary Water Recorder	801-698-1867	scott.richardson@imail.org

HISTORIANS

Velma Ahlstrom	Historian	801-745-2277	vahlstrom37@gmail.com
Sheryl Andrews	Historian	801-745-3294	sherylsandrews@gmail.com
Lavon Allen	Historian	801-745-6626	lpurple6636@yahoo.com

PLANNING COMMISSION

Doug Allen	Chairman	801-791-5066	dougallen270@yahoo.com	
Rex Harris	Commissioner	801-791-3926	rexharris@utah.gov	2014
Sandy Hunter	Commissioner	801-791-0927	shunter2318@msn.com	2015
Mike Engstrom	Commissioner	801-200-7951	mjsparky@gmail.com	2018
Blake Bingham	Commissioner			2018
Liz Poulter (Alt.)	Commissioner			2018
	Secretary			2018
Ron Gault	Advisor/Liaison	801-389-2358	rjgault@msn.com	

APPEALS AUTHORITY

Steve Songer	Chairman	801-668-1116	steve@songerfamily.com	2010
Bruce Ahlstrom	Board Member	801-791-8473	brucewa1@msn.com	2010
Rod Layton	Board Member	801-940-7269	rd_layton@msn.com	2012
Artie Powell	Board Member	801-530-6032	apowell4343@hotmail.com	2013
Dawson Hedges	Board Member	801-745-0707	hedges0707@msn.com	2017

EMPLOYEE ASSIGNMENTS

Cathy Stoker	Cemetery	801-791-4157	cathyandcarolstoker@gmail.com
Wayne Hadley	Maintenance	801-866-9396	waynehadley4620@gmail.com
Gary Probasco	Maintenance	801-791-9335	garpro766@hotmail.com
Abe Wangsgard	Culinary Water	801-710-4951	abewangsgard@yahoo.com
Dee Jette	Culinary Water	801-791-2578	dapats13@gmail.com
Jake Dangerfield	Maintenance	801-458-3250	arsaphore@yahoo.com
Dave Messerly	Snowplow	801-791-9198	
Dave Booth	Snowplow	801-791-9171	dave.ecobuilders@gmail.com
Lonny Bailey	Grave Digger	801-430-7774	
Steve Tasker	Truck Repairs	801-814-8590	
Building Inspect.	Weber County	801-399-8055	cbrowne@co.weber.ut.us

HUNTSVILLE TOWN GOVERNMENT: 2018

TOWN COUNCIL								
	TERM	Mailing Address	Town, State, Zip	Phone	Email			
Mayor	2009-2021	P.O. Box 487	Huntsville, UT 84317	801-540-2083	jim.truett@millervelds.com			
Council Member	2013-2019	6870 E. 400 N.	Huntsville, UT 84317	801-745-3047	billwangsgard41@gmail.com			
Council Member	2015-2019	6995 E. 200 S.	Huntsville, UT 84317	801-518-7422	bwhite@utahwater.com			
Council Member	2017-2021	P.O. Box 246	Huntsville, UT 84317	801-791-3001	msf2422@msn.com			
Council Member	2017-2021	P.O. Box 108	Huntsville, UT 84317	801-791-6638	olderockhouse@gmail.com			
Clerk		P.O. Box 290	Huntsville, UT 84317		gailahstrom@hotmail.com			
Recorder								
Utility Billing		185 N. 6800 E.	Huntsville, UT 84317	801-920-9424	rscky10@yahoo.com			
Treasurer		P.O. Box 103	Huntsville, UT 84317	801-624-0197	lblaws@gmail.com			
Attorney		3293 Harrison Blvd	Ogden, UT 84403	801-628-7213	morrisut@gmail.com			
PLANNING COMMISSION								
Chairman	2018	7667 E. 300 S.	Huntsville, UT 84317	801-791-5066	dougallen270@yahoo.com			
Commissioner	2014	7235 E. 200 S.	Huntsville, UT 84317	801-791-3926	rexharris@utah.gov			
Commissioner	2015	7635 E. 600 S.	Huntsville, UT 84317	801-745-2318	shunter2318@msn.com			
Commissioner	2018	7520 E. 600 S.	Huntsville, UT 84317	801-200-7951	msparky@gmail.com			
Commissioner	2018		Huntsville, UT 84317		brentahstern@gmail.com			
Secretary			Huntsville, UT 84317		oliver@gnatht.com			
Advisor/Liaison			Huntsville, UT 84317					
		P.O. Box 329	Huntsville, UT 84317	801-389-2358	rlgault@msn.com			
APPEALS AUTHORITY								
Chairman	2010	P.O. Box 175	Huntsville, UT 84317	801-668-1116	steve@songerfamily.com			
Appeals Member	2010	P.O. Box 297	Huntsville, UT 84317	801-791-8473	brucewal1@msn.com			
Appeals Member	2012	P.O. Box 164	Huntsville, UT 84317	801-530-6032	apowell14343@hotmail.com			

Appeals Member	Rod Layton	2013	7562 E. 400 S.	Huntsville, UT 84317	801-940-7269	rd_layton@msn.com
Appeals Member	Dawson Hedges	2017	250 N. 6800 E.	Huntsville, UT 84317	801-745-0707	hedges0707@msn.com
WATER DEPARTMENT: 801-745-4062						
Plant Operator	Dee Jette		9502 E. 1700 S.	Huntsville, UT 84317	801-791-2578	dapats13@gmail.com
Plant Operator	Abe Wangsgard		6659 E. 950 S.	Huntsville, UT 84317	801-710-4951	abewangsgard@yahoo.com
Culinary Water	Scott Richardson		P.O. Box 475	Huntsville, UT 84317	801-698-1867	scott.richardson@gmail.org
MAINTENANCE CREW						
Maintenance	Wayne Hadley		7574 E. 100 S.	Huntsville, UT 84317	801-866-9396	waynehadley4620@gmail.com
Maintenance	Gary Probasco		P.O. Box 226	Huntsville, UT 84317	801-791-9335	garpro766@hotmail.com
Maintenance	Jake Dangerfield		219 N. 6800 E.	Huntsville, UT 84317	801-458-3250	arsaphore@yahoo.com
Maintenance	Dave Messerley		1445 S. 8900 E.	Huntsville, UT 84317	801-791-9198	

#6
ECONO WASTE, INC.
P.O. BOX 106
ROY, UT 84067



PHONE: (801)627-2680
(435)257-5588
FAX: (801)627-2682
Email: econowaste@hotmail.com

October 12, 2017

Huntsville Town
P.O. Box 26
Huntsville, UT 84317

Dear Huntsville Town Administration,

We would like to thank you for the opportunity to provide your city's waste and recycling removal. We value the relationship that we have built with Huntsville Town over the years.

At this time, we would like to request a \$0.50 increase per resident on the first containers. You are currently paying \$8.02 for the first containers; the increase would put you at \$8.52.

The last time we requested a price increase was in 2009 and at that time the cost for landfill was \$29.00 per ton. Our operating costs have increased significantly over the last 8 years; in this year alone the landfill price for waste has gone from \$32.00 per ton to \$36.90 per ton, and we are also now being charged \$26.10 per ton for recycling. Overall, we feel that this small increase will help cover our costs and allow us to continue providing excellent service for your town.

We would like to make this price increase effective as soon as possible. Please feel free to contact me with any questions or concerns you may have.

Thank you for your time and consideration in this matter, we sincerely appreciate your business.

Best Regards,

A handwritten signature in black ink that reads "Val Sanders".

**President
Econo Waste Inc.**