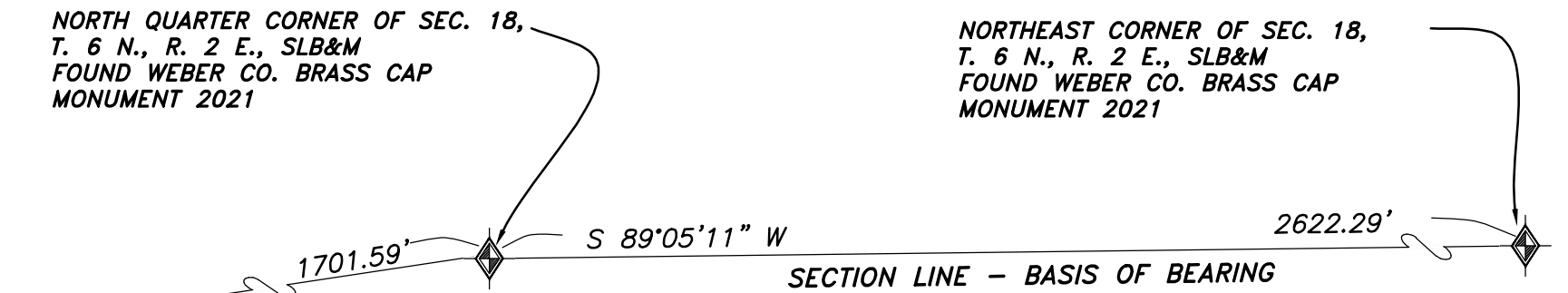
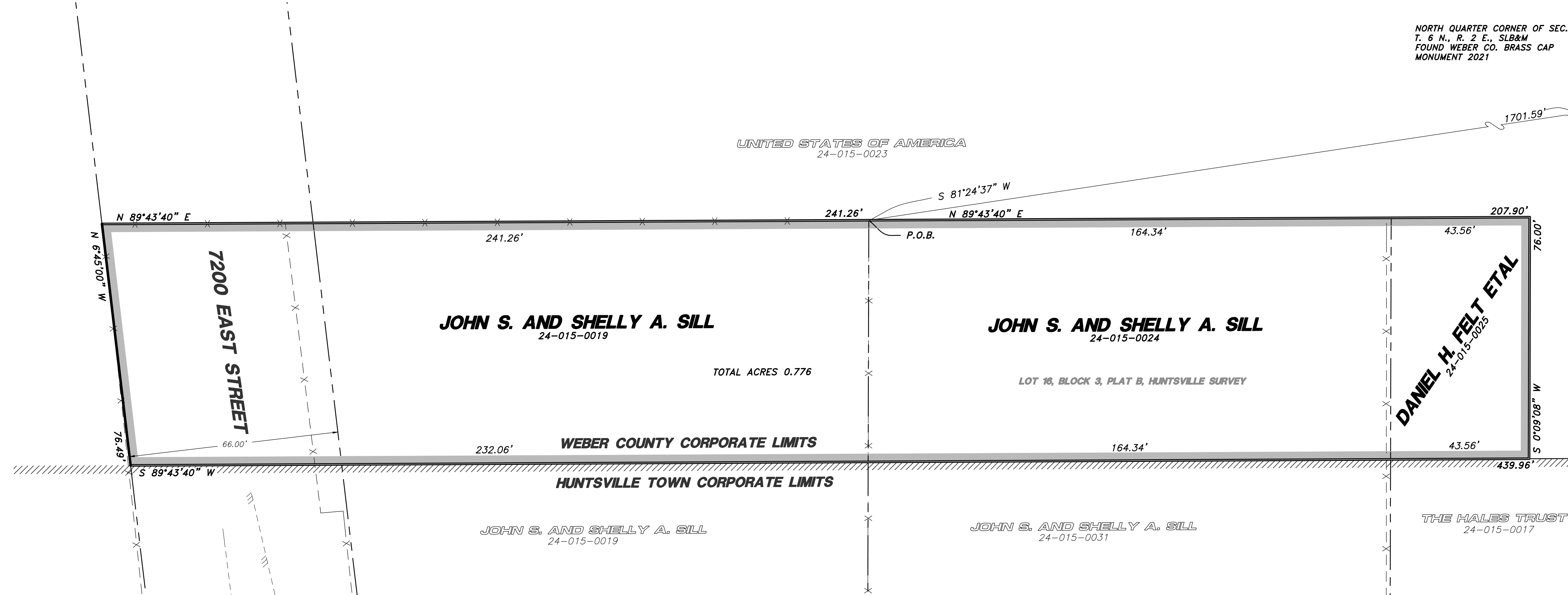
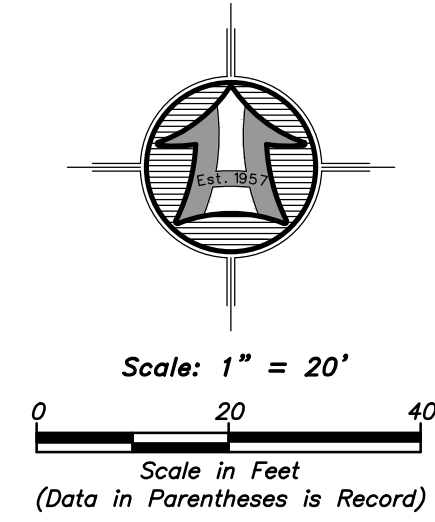


PLAT OF ADDITION TO  
**THE CORPORATE LIMITS OF HUNTSVILLE TOWN**  
**ANNEXATION PLAT ORDINANCE NO. \_\_\_\_\_**

A PART OF THE NORTHWEST QUARTER OF SECTION 18,  
 TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN  
 NOVEMBER 2021

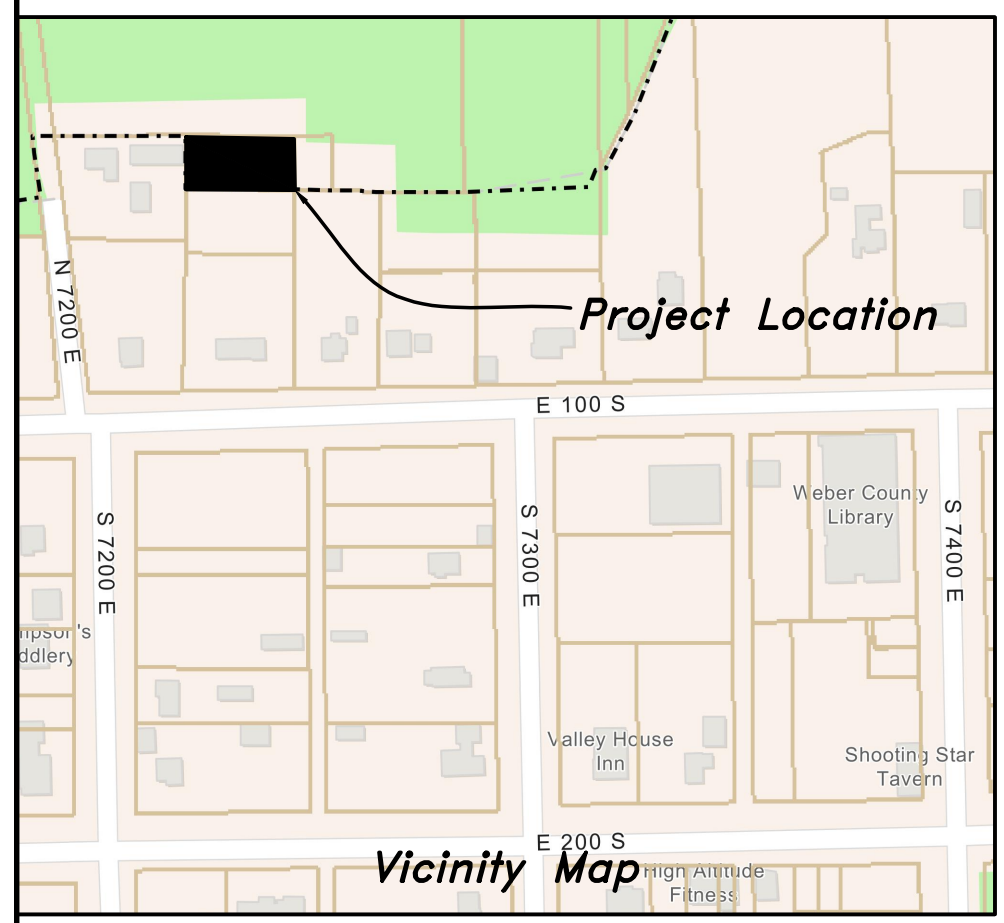


**ANNEXATION BOUNDARY DESCRIPTION**

A PART OF LOT 16, BLOCK 3, PLAT B, HUNTSVILLE SURVEY, WEBER COUNTY, UTAH SITUATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE NORTHEAST CORNER OF THE JOHN S. AND SHELLY A. SILL PROPERTY, TAX ID. NO. 24-015-0019, ALSO BEING A POINT ON THE SOUTH LINE OF THE UNITED STATES OF AMERICA PROPERTY, TAX ID. NO. 24-015-0023, LOCATED 2622.29 FEET SOUTH 89°05'11" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION AND 1701.59 FEET SOUTH 81°24'37" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 18;

RUNNING THENCE NORTH 89°43'40" EAST 207.90 FEET ALONG THE SOUTH LINE OF SAID UNITED STATES OF AMERICA PROPERTY TO THE NORTHEAST CORNER OF THE DANIEL H. FELT ETAL PROPERTY, TAX ID. NO. 24-015-0025; THENCE SOUTH 00°09'08" WEST 76.00 FEET ALONG THE EAST LINE OF SAID DANIEL H. FELT ETAL PROPERTY TO THE SOUTHEAST CORNER OF SAID DANIEL H. FELT ETAL PROPERTY, POINT ALSO BEING ON THE EXISTING CORPORATE LIMITS OF HUNTSVILLE TOWN; THENCE SOUTH 89°43'40" WEST 439.96 FEET ALONG SAID CORPORATE LIMITS TO THE WEST RIGHT-OF-WAY LINE OF 7200 EAST STREET; THENCE NORTH 06°45'00" WEST 76.49 FEET ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERLY PROJECTION OF SAID SOUTH LINE OF THE UNITED STATES OF AMERICA PROPERTY AND THE NORTH LINE OF SAID JOHN S. AND SHELLY A. SILL PROPERTY; THENCE NORTH 89°43'40" EAST 241.26 FEET ALONG SAID SOUTH LINE OF THE UNITED STATES OF AMERICA PROPERTY AND THE NORTH LINE OF SAID JOHN S. AND SHELLY A. SILL PROPERTY TO THE POINT OF BEGINNING. CONTAINING 0.776 ACRES.



- LEGEND**
- Existing City Limits
  - Proposed Corporate Boundary
  - Subject Property Line
  - Interior Lot Lines
  - Adjoining Property Line
  - Centerline
  - Fence Line
  - Found rebar set by others
  - Set 5/8"x24" Rebar With Cap
  - Section Corner

**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT WE, THE CITY COUNCIL OF HUNTSVILLE TOWN, WEBER COUNTY, UTAH HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS AND THE OWNERS OF AT LEAST ONE THIRD IN VALUE OF REAL PROPERTY SHOWN, REQUESTING THAT SAID AREAS BE ANNEXED TO THE CITY OF HUNTSVILLE, UTAH AND THAT A COPY OF THE ORDINANCE OR RESOLUTION HAS BEEN PREPARED FOR FILING HERewith IN ACCORDANCE WITH THE PROVISIONS OF UTAH CODE ANNOTATED SEC. 10-2-403 AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE AREAS AS SHOWN ON THIS FINAL LOCAL ENTITY PLAT A PART OF SAID CITY.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2022.

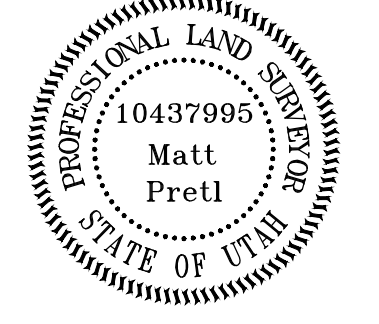
APPROVED: \_\_\_\_\_ MAYOR \_\_\_\_\_ CITY RECORDER

**SURVEYOR'S CERTIFICATE**

I, MATT PRETL, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED INTO HUNTSVILLE TOWN, WEBER COUNTY, UTAH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

MATT PRETL, P.L.S.  
 UTAH LAND SURVEYOR LICENCE NO. 10437995



**WEBER COUNTY SURVEYOR**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

\_\_\_\_\_  
 Weber County Surveyor

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_ FILED FOR RECORD AND RECORDED \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_

\_\_\_\_\_  
 COUNTY RECORDER  
 BY: \_\_\_\_\_ DEPUTY

**HAI** HANSEN & ASSOCIATES, INC.  
 Consulting Engineers and Land Surveyors  
 538 North Main Street, Brigham, Utah 84302  
 Visit us at www.haies.net  
 Brigham City Ogden Logan  
 (435) 723-3491 (801) 399-4905 (435) 752-8272  
 Celebrating over 60 Years of Business