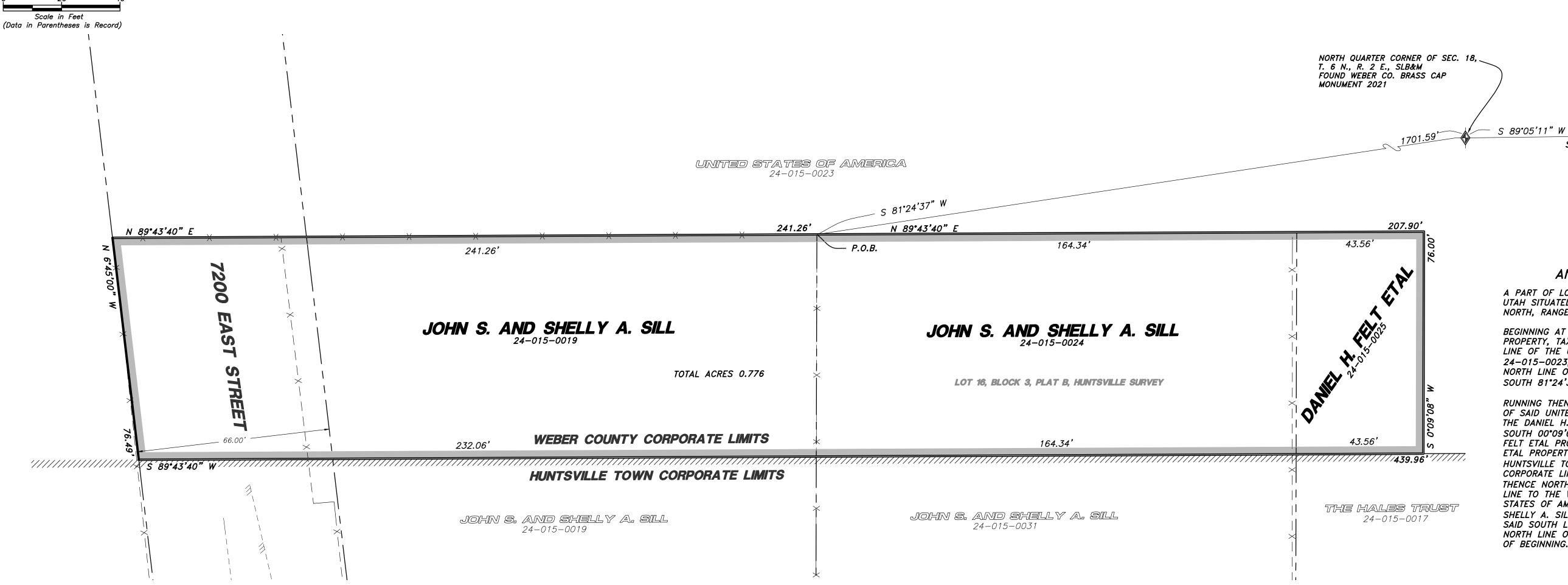
A PART OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN NOVEMBER 2021



## ANNEXATION BOUNDARY DESCRIPTION

NORTHEAST CORNER OF SEC. 18, T. 6 N., R. 2 E., SLB&M

2622.29

FOUND WEBER CO. BRASS CAP

MONUMENT 2021

SECTION LINE - BASIS OF BEARING

A PART OF LOT 16, BLOCK 3, PLAT B, HUNTSVILLE SURVEY, WEBER COUNTY, UTAH SITUATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE NORTHEAST CORNER OF THE JOHN S. AND SHELLY A. SILL PROPERTY, TAX ID. NO. 24-015-0019, ALSO BEING A POINT ON THE SOUTH LINE OF THE UNITED STATES OF AMERICA PROPERTY, TAX ID. NO. 24-015-0023, LOCATED 2622.29 FEET SOUTH 89°05'11" WEST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION AND 1701.59 FEET SOUTH 81°24'37" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 18;

RUNNING THENCE NORTH 89°43'40" EAST 207.90 FEET ALONG THE SOUTH LINE OF SAID UNITED STATES OF AMERICA PROPERTY TO THE NORTHEAST CORNER OF THE DANIEL H. FELT ETAL PROPERTY, TAX ID. NO. 24-015-0025; THENCE SOUTH 00°09'08" WEST 76.00 FEET ALONG THE EAST LINE OF SAID DANIEL H. FELT ETAL PROPERTY TO THE SOUTHEAST CORNER OF SAID DANIEL H. FELT ETAL PROPERTY, POINT ALSO BEING ON THE EXISTING CORPORATE LIMITS OF HUNTSVILLE TOWN; THENCE SOUTH 89°43'40" WEST 439.96 FEET ALONG SAID CORPORATE LIMITS TO THE WEST RIGHT-OF-WAY LINE OF 7200 EAST STREET; THENCE NORTH 06°45'00" WEST 76.49 FEET ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERLY PROJECTION OF SAID SOUTH LINE OF THE UNITED STATES OF AMERICA PROPERTY AND THE NORTH LINE OF SAID JOHN S. AND SHELLY A. SILL PROPERTY; THENCE NORTH 89°43'40" EAST 241.26 FEET ALONG SAID SOUTH LINE OF THE UNITED STATES OF AMERICA PROPERTY AND THE NORTH LINE OF SAID JOHN S. AND SHELLY A. SILL PROPERTY TO THE POINT OF BEGINNING. CONTAINING 0.776 ACRES.

SURVEYOR'S CERTIFICATE

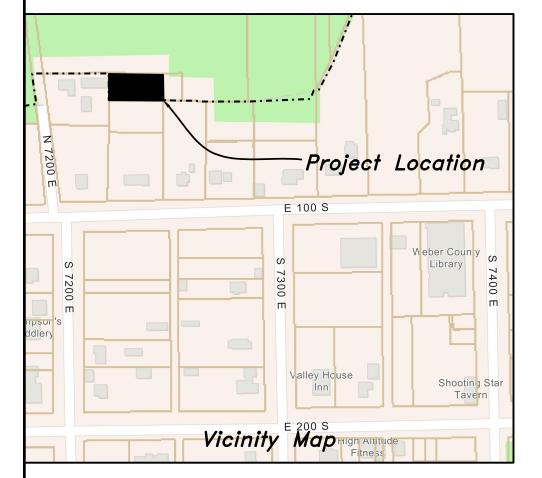
I, MATT PRETL, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT: AND I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE

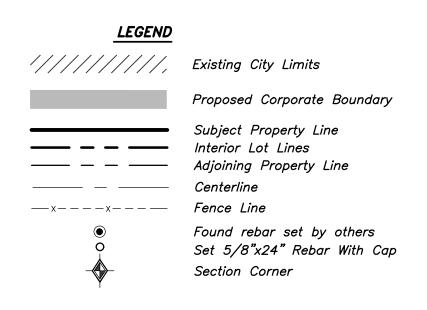
WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, HAVE PLACED

, 2022.

MONUMENTS AS REPRESENTED ON THIS PLAT AND THAT THIS IS A TRUE AND ACCURATE

MAP OF THE TRACT OF LAND TO BE ANNEXED INTO HUNTSVILLE TOWN, WEBER COUNTY,





## ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE CITY COUNCIL OF HUNTSVILLE TOWN, WEBER COUNTY, UTAH HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS AND THE OWNERS OF AT LEAST ONE THIRD IN VALUE OF REAL PROPERTY SHOWN, REQUESTING THAT SAID AREAS BE ANNEXED TO THE CITY OF HUNTSVILLE, UTAH AND THAT A COPY OF THE ORDINANCE OR RESOLUTION HAS BEEN PREPARED FOR FILING HEREWITH IN ACCORDANCE WITH THE PROVISIONS OF UTAH CODE ANNOTATED SEC.

10-2-403 AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE AREAS AS SHOWN ON THIS FINAL LOCAL ENTITY PLAT A A PART OF SAID CITY.

WITNESS MY F	HAND AND OFFICIAL	SEAL THIS	DAY OF	_A.D., 2022.

CITY RECORDER

## WEBER COUNTY SURVEYOR

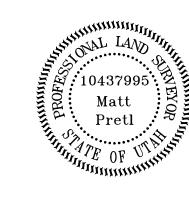
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS
REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE
HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY
SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED
THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED
THEREWITH.

MATT PRETL, P.L.S.

UTAH LAND SURVEYOR LICENCE NO. 10437995

SIGNED	THIS	_, DAY OF	2022.

Weber County Surveyor



WEBER COUNTY RECORDER			
ENTRY NOFEE PAIDFILED FOR RECORD AND			
RECORDED			
IN BOOK OF OFFICIAL			
RECORDS, PAGE RECORDEL			
FOR			
COUNTY RECORDER			
BY:			
DEPUTY			

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
538 North Main Street, Brigham, Utah 84302
Visit us at www.haies.net
Brigham City Ogden Logan
(435) 723-3491 (801) 399-4905 (435) 752-8272

Celebrating over 60 Years of Business 21-3-371 21-3-371v19.dwg 01/19/2022