

P.O. Box 267 Huntsville, UT 84317

Phone 801.745.3420
Fax 801.745.1792
Web HuntsvilleTown.com

Mayor

Richard L. Sorensen

Town Council

Kevin Anderson Sandy Hunter Artie Powell Bruce Ahlstrom

Town Clerk/Recorder

Beckki Endicott Shannon Smith

Treasurer

Sheree Evans

Attorney

Bill Morris

NOTICE OF PUBLIC HEARING FOR ANNEXATION

Notice is hereby given that Huntsville Town has adopted Resolution 2024-02-13 intending to annex certain unincorporated area including all U.S. Forest Service property adjacent to Huntsville Town. The Town Council will hold a Public Hearing at its meeting on March 21, 2024, at 6:00 PM at the Huntsville Town Maintenance Bldg, 165 S. 7500 E. Huntsville, to take public comment on the proposed annexation. All interested parties are invited to attend.

The Town Council will annex the area proposed herein unless, at or before the public hearing, written protests to the annexation are filed by the owners of private real property that: (A) is located within the area proposed for annexation; (B) covers a majority of the total private land area within the entire area proposed for annexation; and (C) is equal in value to at least 1/2 the value of all private real property within the entire area proposed for annexation.

Any protest to this request can be mailed to Huntsville Town, P.O. Box 267, Huntsville, UT 84317, or emailed to clerk@huntsvilletown.com. Comments must be received no later than 5:00 p.m. on March 20, 2024.

The description of the proposed annexation area includes various US Forest Service lands around Cemetery Point, Anderson Cove campground, Jefferson Hunt campground, Spring Creek, and portions of Pine View Reservoir surrounding Huntsville Town. The full legal description and plat is available for review at the Town Clerk's Office, 7381 E. 200 S. Huntsville.

Posted: Huntsville Town Office
Huntsville Post Office
www.huntsvilletown.com
pmn.utah.gov

Dated this 27th day of February, 2024

Nikki Wolthuis, Clerk Recorder

CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted at 1) Town Hall 2) Huntsville Post Office 3) www.huntsvilletown.com 4) www.huntsvilletown.com 4) www.huntsvilletown.com 4) www.huntsvilletown.com 4) www.huntsvilletown.com 4)

Auxiliary aids and services are available upon request to individuals with disabilities by calling Huntsville Town @ 801.745.3420. Individuals with speech and/or hearing impairments may call Relay Utah by dialing 711. Spanish Relay Utah: 1-888-346-3162. Equal Opportunity Employer/Program.

Section 504/ADA Notice