

# CAMPAIGN FINANCIAL REPORT: 2023

Huntsville Town

Full Name: LEE G. PRIMM

Address: 681 S. 7700 E. HUNTSVILLE UT 84317  
(Street) (City) (Zip Code)

Phone: 801-389-5039 Phone: \_\_\_\_\_  
(Cell) (Home or Office)

Name of Office: TOWN COUNCIL

Committee Secretary: \_\_\_\_\_

Lee G. Primm  
Candidate Signature

10/15/2023  
Date

\_\_\_\_\_  
Committee Secretary Signature

\_\_\_\_\_  
Date

## CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE HUNTSVILLE CLERK/RECORDER

Please check the appropriate report being filed:

( ) **OCTOBER 24:** 28 Day Report - For candidates not in a Primary Election. Encompasses anything spent or received between 1/1/23 and 10/19/23.

( ) **NOVEMBER 14:** General Election Report - For all candidates in a General Election. Encompasses anything spent or received between 10/20/23 and 11/9/23. **Failure to file this report may result in your removal from the ballot.**

( ) **DECEMBER 21:** Post-General Report - For all candidates in a General Election. Encompasses all remaining transactions.

( ) **VARIES - FOR DISQUALIFIED CANDIDATES ONLY:** Candidates who are disqualified for failing to file a financial report by the deadline - please contact your municipal clerk/recorder for more information.

Financial reports must be physically received by the Clerk/Recorder no later than 5:00 pm. Forms can be submitted to [nwolthuis@huntsvilletown.com](mailto:nwolthuis@huntsvilletown.com)

	Totals from Last Report	+	Totals for This Report	=	Cumulative Totals:
1. Total contributions from all donors	<u>0</u>		<u>0.</u>		<u>0.</u>
2. Total Campaign Expenditures	<u>0</u>		<u>0.</u>		<u>0.</u>
3. Ending Balance:	<u>0</u>		<u>0.</u>		<u>0.</u>

This form is also available at [www.weberelections.gov](http://www.weberelections.gov)

Anonymous contributions over \$50 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization