

**HUNTSVILLE TOWN
ORDINANCE 2022-3-17**

ANNEXATION: SILLS ANNEXATION, PARCELS #240150019, #240150024, #240150025

**AN ORDINANCE OF HUNTSVILLE TOWN, UTAH, ACTING ON A
PETITION FOR ANNEXATION OF CERTAIN UNINCORPORATED
REAL PROPERTY IN ACCORDANCE WITH TITLE 10, CHAPTER 2,
PART 4, *UTAH CODE ANNOTATED*, 1953 AS AMENDED.**

WHEREAS, Huntsville Town (hereafter referred to as “Town”) is a municipal corporation, duly organized and existing under the laws of the State of Utah;

WHEREAS, Title 10, Chapter 2, Part 4 of the *Utah Code Annotated* provides the process of annexation of unincorporated area into a municipality by a petition for the same;

WHEREAS, the Town received a petition from John & Shelly Sills on November 26, 2021, requesting annexation of certain real property located in an unincorporated area contiguous to the present boundaries of the Town be annexed into the Town;

WHEREAS, said petition contains the signature of owners of private real property that is: 1) located within the Town’s area proposed for annexation; 2) covers a majority of the private land areas within the area proposed for annexation; and 3) is equal in value to at least one-third (1/3) of the value of all the private real property within the area proposed for annexation;

WHEREAS, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation;

WHEREAS, said petition was certified by the Town Clerk in accordance with *Utah Code Annotated*, §10-2-406, 1953, as amended, and notice was duly provided of the same;

WHEREAS, the Town Council held its public hearing on the certified petition on March 17, 2022, after publication of the required notice;

WHEREAS, no timely protests have been filed and the Town Council now desires to act on said certified petition;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of Huntsville Town, Weber County, State of Utah, as follows:

Section 1. Findings.

The Town Council hereby finds as follows:

1. That this Annexation Petition was duly filed with and accepted by the Town.
2. That this Annexation Petition conforms to the Annexation Policy Plan adopted by the Town.

3. That this Annexation Petition was duly certified by the Town Clerk as provided by state law.
4. That all notices have been properly posted or otherwise given.
5. That no protest has been filed in accordance with state law.
6. That the Town Council held the required Public Hearing in accordance with state law.
7. That the Town Council is the Legislative Body of the Town with authority to approve this Annexation in the form of this Ordinance and any associated documents, including the Annexation Plat.

Section 2. Annexation Approved.

In accordance with *Utah Code Annotated* §10-2-407(3)(b)(I), 1953 as amended, the area that is the subject of the annexation petition as provided in the Annexation Plat attached hereto as Exhibit “A” and incorporated herein by this reference, is hereby annexed as part of Huntsville Town.

Section 2. Zoning Designation.

The property subject to the annexation in Exhibit “A” is hereby designated as the R-1 Zone subject to the conditions set forth in the Town’s municipal code for permitted uses.

Section 3. Annexation Finalization.

Staff is hereby authorized and directed to comply with the requirements of *Utah Code Annotated* §10-2-425, 1953 as amended, to finalize this annexation. The Mayor is hereby authorized to execute any instruments associated with this annexation or to effectuate the same on behalf of the Town Council.

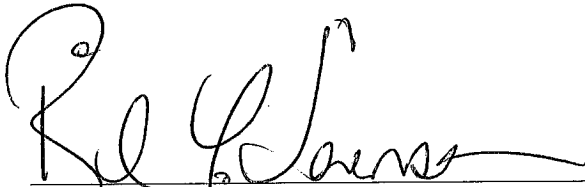
Section 4. Effective Date.

The effective date of this annexation is in accordance with the requirements established by *Utah Code Annotated* §10-2-425, 1953 as amended.

ADOPTED AND PASSED by the Town Council this 17th day of March, 2022.

Municipal Roll Call Vote:

VOTES:	AYES	NAYS	EXCUSED	RECUSED
Mayor Sorensen	X			
TCM Bruce Ahlstrom	X			
TCM Kevin Anderson	X			
TCM Sandy Hunter	X			
TCM Artie Powell	X			


RICHARD L. SORENSEN, Mayor

ATTEST:


BECKKI ENDICOTT, Town Clerk



RECORDED this 17 day of March, 2022.
POSTED this 17 day of March, 2022.

CERTIFICATE OF PASSAGE AND POSTING

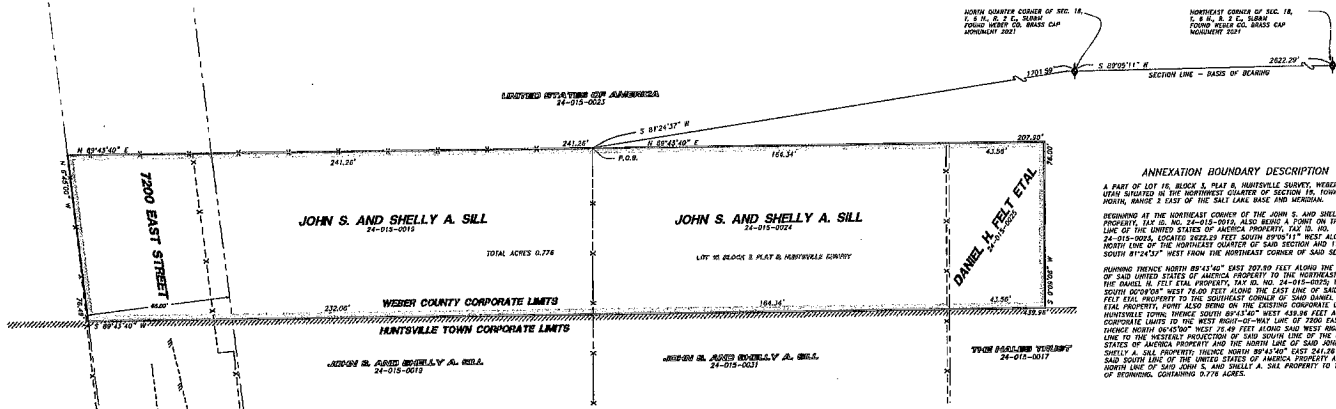
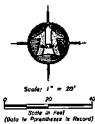
According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the Town Clerk of Huntsville Town, hereby certify that foregoing Ordinance was duly passed and published, or posted on the above-referenced dates at the following locations: 1) Town Hall, 7309 East 200 South 2) Huntsville Town Post Office 3) www.huntsvilletown.com 4) www.pmn.gov


Beckki Endicott, Town Clerk

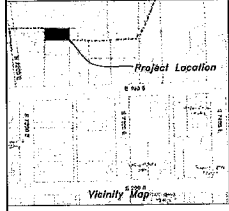
DATE: 3-17-2022

PLAT OF ADDITION TO
THE CORPORATE LIMITS OF HUNTSVILLE TOWN
ANNEXATION PLAT ORDINANCE NO. _____

A PART OF THE NORTHWEST QUARTER OF SECTION 16,
 TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN
 NOVEMBER 2021



ANNEXATION BOUNDARY DESCRIPTION
 A PART OF LOT 16, BLOCK 3, PLAT 6, HUNTSVILLE SURVEY, WEBER COUNTY, UTAH, SITUATED IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN.
 BEGINNING AT THE NORTHWEST CORNER OF THE JOHN S. AND SHELLY A. SILL PROPERTY, T&M NO. 24-015-0018, ALSO BEING A TRUMP ON THE SOUTH LINE OF THE UNITED STATES OF AMERICA PROPERTY, T&M NO. 24-015-0018, LOCATED 8724.37 FEET SOUTH 89°45'00" WEST ALONG THE CORPORATE LIMITS TO THE NORTHWEST CORNER OF SAID SECTION 16; THENCE NORTH 89°45'00" WEST 207.25 FEET ALONG THE SOUTH LINE OF SAID UNITED STATES OF AMERICA PROPERTY TO THE NORTHWEST CORNER OF THE DANIEL H. FETZ PROPERTY, T&M NO. 24-015-0017; THENCE SOUTH 00°00'00" WEST 76.00 FEET ALONG THE EAST LINE OF SAID DANIEL H. FETZ PROPERTY TO THE SOUTHWEST CORNER OF SAID DANIEL H. FETZ PROPERTY, T&M NO. 24-015-0017; THENCE SOUTH 00°00'00" WEST 45.00 FEET ALONG SAID CORPORATE LIMITS TO THE WEST RIGHT-OF-WAY LINE OF 2000 EAST STREET, THENCE WEST 00°00'00" WEST 27.00 FEET ALONG SAID WEST RIGHT-OF-WAY LINE TO THE WESTERN PROJECTION OF SAID SOUTH LINE OF THE UNITED STATES OF AMERICA PROPERTY AND THE NORTH LINE OF SAID JOHN S. AND SHELLY A. SILL PROPERTY; THENCE NORTH 89°45'00" EAST 241.76 FEET ALONG SAID SOUTH LINE OF THE UNITED STATES OF AMERICA PROPERTY AND THE ADJACENT LINE OF SAID JOHN S. AND SHELLY A. SILL PROPERTY TO THE POINT OF BEGINNING, CONTAINING 0.776 ACRES.



- LEGEND**
- Existing City Limits
 - Proposed Corporate Boundary
 - Subdiv Property Line
 - Water Lot Lines
 - Adjoining Property Line
 - Centerline
 - Power Line
 - Found Refer to by others
 - Not 1/8" Scale Refer With Cap Section Corner

ACCEPTANCE BY LEGISLATIVE BODY
 THIS IS TO CERTIFY THAT THE CITY COUNCIL OF HUNTSVILLE TOWN, WEBER COUNTY, UTAH HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS AND THE OWNERS OF AT LEAST ONE THIRD IN VALUE OF REAL PROPERTY SHOWING REQUESTING THAT SAID AREAS BE ANNEXED TO THE CITY OF HUNTSVILLE, UTAH AND THAT A COPY OF THE ORDINANCE OR RESOLUTION HAS BEEN PREPARED FOR FILED HEREBY IN ACCORDANCE WITH THE PROVISIONS OF UTAH CODE ANNOTATED SEC. 10-2-205 AND THAT HE HAS EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE AREAS AS SHOWN ON THIS FINAL CITY PLAT AS A PART OF SAID CITY.
 WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, A.D., 2021.

APPROVED: _____ MAYOR _____ CITY RECORDER

SURVEYOR'S CERTIFICATE
 I, MATT PRETZL, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 48, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT AND I HAVE CONDUCTED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT AND THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED INTO HUNTSVILLE TOWN, WEBER COUNTY, UTAH.
 SIGNED THIS _____ DAY OF _____, 2021.
 MATT PRETZL, P.L.S.
 UTAH LAND SURVEYOR LICENSE NO. 10437895



WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS RECEIVED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND OBLIGATIONS ASSOCIATED THEREWITH.
 SIGNED THIS _____ DAY OF _____, 2021.

 Weber County Surveyor

WEBER COUNTY RECORDER	
ENTRY NO. _____	FILED FOR RECORD AND
RECORDED _____	IN BOOK _____ OF OFFICER
RECORDS, PAGE _____	RECORDED FOR _____
COUNTY RECORDER	
BY _____	DEPUTY

HAI HANSEN & ASSOCIATES, INC.
 Consulting Engineers and Land Surveyors
 508 North Main Street, Brigham City, Utah 84302
 801.733.1111 (ext. 200-1000) (800) 752-4377
 Brigham City, Utah
 Celebrating over 60 Years of Business