

HUNTSVILLE TOWN COUNCIL MEETING
Thursday, June 16, 2022
6:45 p.m.

Notice is hereby given that the Huntsville Town Council will hold a Town Council Meeting on Thursday, June 16, 2022, at 6:45 p.m. at the Ogden Valley Library, 131 South 7400 East, Huntsville, Utah. This is a public meeting, and the public is welcome to attend. This meeting can be joined by Zoom and watched via our YouTube Channel. The links are found on our website at www.huntsvilletown.com.

EXECUTIVE SESSION:

1. Welcome – Mayor Richard L. Sorensen
2. Pledge of Allegiance – by invitation
3. Opening Ceremony – by invitation
4. Public Comments: Residents will be allotted three (3) minutes.

PUBLIC HEARING:

5. Amended budget for 2021
6. Public Hearing on budget for 2022

ACTION ITEMS:

7. Discussion and/or action on approval of minutes for work session 4-21-22.
8. Discussion and/or action on approval of minutes for regular session 4-21-22.
9. Discussion and/or action on approval of minutes for work session 5-4-22.
10. Discussion and/or action on approval of minutes for the community meeting 5-26-22.
11. Discussion and/or action on approval of minutes for work session 6-2-22.
12. Discussion and/or action approval of minutes for regular session 6-2-22.
13. Discussion and/or action on temporary business license for Mousa Amar and Rocky Mountain Aluminum Art set up on American Legion property.
14. Discussion and/or action on approval of Iron Lung Event for Huntsville Park, 7-16-22.
15. Discussion and/or action on approval of the amended budget FY2022.
16. Discussion and/or action on approval of the proposed budget FY2023.
17. Discussion and/or action on approval of the tax rate for FY2023.
18. Discussion and/or action on approval of the consolidated fee schedule FY2023.
19. Discussion and/or action on approval of bank signers for FY2023.
20. Discussion and/or action on Ordinance A-3 Zone.

DEPARTMENT UPDATES:

Mayor Richard Sorensen
Council Member Bruce Ahlstrom
Council Member Kevin Anderson
Council Member Artie Powell

21. Approval of the Bills, May, 2022.

ADJOURN

Town Clerk/Recorder

DATE: _____

CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted at 1) Town Hall 2) Huntsville Post Office 3) www.huntsvilletown.com 4) www.pmn.utah.gov

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Beckki Endicott@ 745-3420, giving at least a 48-hour advance notice. This agenda is subject to change up to 24 hours prior to meeting date. For last minute changes to agenda check town website, www.huntsvilletown.com. Huntsville Town is an equal opportunity provider.